

# Registration Form: Feb. 7-9, 2014

## Register online at [www.afcc-ca.org](http://www.afcc-ca.org)

Please register by January 7, 2014 to ensure early registration discount rate.

Please type or print clearly. This form may be duplicated.

First \_\_\_\_\_ Last \_\_\_\_\_

Degree \_\_\_\_\_ Email \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

**Green Conference Alert!** Conference attendees will receive written course materials in CD format. Course materials will be made available online to all registrants; access and download instructions will be emailed prior to the conference. Please note, written course materials will not be provided at the conference unless preordered at time of registration (see below).

### Pre-Conference

- Institute (I1)..... \$100 \$ \_\_\_\_\_
- Institute (I2)..... \$100 \$ \_\_\_\_\_
- Institute (I3)..... \$100 \$ \_\_\_\_\_
- Pre-Conference Materials.... \$50 \$ \_\_\_\_\_

*Institutes include a lunch.*

### Conference

- Registration Fee..... \$495 \$ \_\_\_\_\_
- AFCC-CA Membership ..... (\$50) \$ \_\_\_\_\_*
- Early Registration (by 1/7/14) (\$50) \$ \_\_\_\_\_*
- Conference Materials..... \$100 \$ \_\_\_\_\_

**Conference Discounts:** One additional discount may be taken, as applicable.

- CA Superior Court Staff ..... (\$50) \$ \_\_\_\_\_

County: \_\_\_\_\_ Supervisor: \_\_\_\_\_

- 2014 Conference Shepherd ... (\$50) \$ \_\_\_\_\_
- 2014 Conference Presenter... (\$50) \$ \_\_\_\_\_

*Must submit registration by mail.*

### Guest/Spouse

- Registration Fee..... \$100 x \_\_\_\_\_ \$ \_\_\_\_\_

Name(s) \_\_\_\_\_

*Plenaries and meals only.*

**Total**..... \$ \_\_\_\_\_

**Registration includes two continental breakfasts, a luncheon, and reception.**

### Session Selections

#### ◆ Pre-Conference Institutes:

*Please select one session only.*

Friday Institutes  I1\*  I2  I3

#### ◆ Conference Workshops:

*Please select one session from each group.*

Sat. Morning	<input type="checkbox"/> W1	<input type="checkbox"/> W2	<input type="checkbox"/> W3	<input type="checkbox"/> W4
Sat. Afternoon	<input type="checkbox"/> W5*	<input type="checkbox"/> W6	<input type="checkbox"/> W7	<input type="checkbox"/> W8
Sun. Morning	<input type="checkbox"/> W9*	<input type="checkbox"/> W10	<input type="checkbox"/> W11	<input type="checkbox"/> W12

\* DV Sessions available

**You may register online at [www.afcc-ca.org](http://www.afcc-ca.org) or return completed form and payment to:**

AFCC-CA  
P.O. Box 35  
Sausalito, CA 94966

Email: [mpafcc@comcast.net](mailto:mpafcc@comcast.net)  
Make checks payable to AFCC-CA

### Payment Information

- Payment enclosed (U.S. currency only please)
- Please charge my:  VISA  MasterCard

*Sorry, we do not accept AmEx, Diners Club, or Discover*

Card No. \_\_\_\_\_

Exp. Date \_\_\_\_ / \_\_\_\_ Security Code \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

**30 day Cancellation Policy:** Written notice of cancellation received by email or postmarked by January 7, 2014 will be issued a credit for the next year's AFCC-CA Conference. No credits will be issued for cancellations received after January 7, 2014. **NO EXCEPTIONS WILL BE MADE**