

# AFCC-CA 2017 Annual Conference: February 10-12, 2017

## Registration Form

To ensure the early bird discount, register by January 13, 2017. Please print clearly or type. This form may be duplicated.

Email Merry Gladchun at [mgafcc@gmail.com](mailto:mgafcc@gmail.com) for answers to registration questions.

Register online at [www.afcc-ca.org](http://www.afcc-ca.org)

First \_\_\_\_\_ Last \_\_\_\_\_ Degree \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Green Conference Alert!** Conference attendees will receive written course materials in electronic format ONLY. Course materials will be made available online to all registrants; access and download instructions will be emailed prior to the conference.

### Pre-Conference Registration

Separate registration fee – not included in Conference registration.

Institute (I1, I2, I3, or I4) . . . . . **\$125** \$ \_\_\_\_\_

### Conference Registration

Conference registration includes 2 continental breakfasts, a luncheon, and reception.

Regular Early Bird (rec'd by 1/13/17) . . . . . **\$475** \$ \_\_\_\_\_

AFCC California Member Early Bird (rec'd by 1/13/17) . . . . . **\$425** \$ \_\_\_\_\_

Regular Registration (rec'd after 1/13/17) . . . . . **\$525** \$ \_\_\_\_\_

Regular Cal. Member (rec'd after 1/13/17) . . . . . **\$475** \$ \_\_\_\_\_

Conference Presenter Discount (subtract \$50) . . . . . **-\$50** -\$ \_\_\_\_\_

### Special Conference Registration Options

(No other discounts will apply to the registration fees below). Proof must be attached to this Form (court or nonprofit info, Student I.D. and/or professional license)

Court Staff, Nonprofit, or Licensed Professional in Practice Less than 5 Years . . . . . **\$395** \$ \_\_\_\_\_

Law School or Mental Health Grad Student . . . . . **\$200** \$ \_\_\_\_\_

### Guest/Spouse Attendees

Guest/Spouse Attendees (Plenaries & meals only) . . . . . **\$100 x** \_\_\_\_\_ \$ \_\_\_\_\_

Name(s) \_\_\_\_\_

### Session Selections

#### Pre-Conference Institutes:

Please select one session only.

Fri. Afternoon  I1\*  I2  I3  I4

#### Conference Workshops:

Please select one session from each group.

Sat. Morning  w1  w2  w3  w4

Sat. Afternoon  w5  w6\*  w7  w8

Sun. Morning  w9\*  w10  w11  w12

\* DV Sessions

### Payment Information

Total Amount Due . . . . . \$ \_\_\_\_\_

Check enclosed (U.S. currency only please)

Please charge my:  VISA  MasterCard

Sorry, we do not accept AmEx, Diners Club, or Discover

Card No. \_\_\_\_\_

Exp. Date \_\_\_\_\_ / \_\_\_\_\_ Security Code \_\_\_\_\_

Signature: \_\_\_\_\_

### Registration Options

**Online:** Register at [www.afcc-ca.org](http://www.afcc-ca.org)

**Mail:** Send a copy of this completed form (with check payable to "AFCC-CA") to:

AFCC-CA  
P.O. Box 16817,  
Encino, CA 91416



**30 day Cancellation Policy:** No refunds will be issued. Written notice of cancellation received by email or postmarked by January 11, 2017 will be issued a credit for the next year's AFCC-CA Conference. No credits will be issued for cancellations received after January 11, 2017. **NO EXCEPTIONS WILL BE MADE.**